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CONFIRMATION NO. 3931

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|---|---|--|---|--|---------------------------|--------------------------------|
| SERIAL NUMBER 10/808,214 | FILING or 371(c) DATE 03/24/2004 RULE | CLASS 220 | GROUP ART UNIT 3782 | ATTORNEY DOCKET NO. 10773/65 | | |
| APPLICANTS Matthew R. Cook, Hinsdale, IL; Kurt Wolf, Evanston, IL; ** CONTINUING DATA ***** This appln claims benefit of 60/471,437 05/16/2003 ** FOREIGN APPLICATIONS ***** ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 06/04/2004 | | | | | | |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/GARY E ELKINS/</u> Examiner's Signature | | <input type="checkbox"/> Met after Allowance Initials | STATE OR COUNTRY IL | SHEETS DRAWINGS 17 | TOTAL CLAIMS 21 | INDEPENDENT CLAIMS 4 |
| ADDRESS BRINKS HOFER GILSON & LIONE P.O. BOX 10395 CHICAGO, IL 60610 UNITED STATES | | | | | | |
| TITLE Portable food dispenser | | | | | | |
| FILING FEE RECEIVED 502 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | | |